SOUTHERN BAPTIST RECORD

INTEGRITY AND FIDELITY TO THE CAUSE OF CHRIST.

VOLUME 13.

MERIDIAN, MISSISSIPPI, THURSDAY, MAY, 16, 1889.

NUMBER 11.

ONE DAY AT A TIME.

Why harry and watery.

To any post transcent.

Formation but posses, not an
Ab, then, how much before
Than lorging a fetter.

To free just one day at a time.

The period of the property of the period of

phrase, "stegening to the last three months they be applied from country after country 1. Punctuality; there is nothing the grate to teach." This is a quality there is nothing the grate of the following of the protections, and down the following of the protections of the protection of the Cutted with the following of the protection of the Cutted with the following of the protection of the Cutted with the following of the protection of the Cutted with the following of the protection of the Cutted with the following of the protection of the Cutted with the following of the protection of the Cutted with the following of the protection of the Cutted with the following of the protection of the Cutted with the following of the protection of the Cutted with the following of the protection of the Cutted with the following of the protection of the Cutted with the following of the followin

Is the political arena in either event just the field for the cultivation and display of those charming graces, useful talents and conserving influences, at home in society and religion, with which our American women are so richly endowed and for which they have been so signally either those are synonymous by that those are synonymous with the sent and practice self-denial. Some may that those are synonymous bounded and for the political arena in either event just the field for the cultivation and will, O God, "
will, O God,

decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in decided to locate one factory at Jack ed in reading some good book or in de

DAY-SCHOOL TEACH-

their plain of so let living. As well the main motive powers of the work. man's misinterpretations.

POINTERS AND POINTS. QUALIFICATIONS NECCESSARY work, and that at a time when it is absolutely necessary to study the

the starting fact that the religion they will have their own souls Lord" for all your teach, this necessition of Nebuchadnezzar will surely be the case, then will respect that the religion they will surely be the case, then will respect to have native of the scriptures, and the religion they will have their own souls Lord" for all your teach, this necessition of Nebuchadnezzar will surely be the case, then will respect to have native of the scriptures, and the religion they will have their own souls be the case, then will respect to have native of the scriptures. had grown worse? There never was watered, and under such culture will tates much study of the scriptures, end the Jesnit must; but in the needed in order to have united effort ligious freedom in the United States kingdom, etc." a greater mistake than to suppose reach the position of being very "apt for that is the law book, the tribun- meantline there may be considerable in this great work. In order that come to an end. Our enemies know al to which we must bring all our havoc if the United States and Cana, the Recogn may see what Bro. Sam, how she treated hereties in the Midpress, or lift up the people 4. It is necessary the teacher teaching; it is a duty to teach all it do remain in the hands of politicisms ple refers to I enclose one of the circulars herewith and would be glad if to-day where she has the power. We of life and hope by going down to the salvation of souls. This is one of keep it free from man's changes and vote.

might the eagle pope to teach the It was for this that Christ came into | 1. To aim to reach the individual rutle to fly by wallowing with him the world. It was for this that He heart; this necessitates a study of in the must of his native haunts, hald His glory by, for "rood so loved your scholars before you can plant The long drouth has come to an ackson, Alss. The long drouth has come to ackson, Alss. The long drouth has come to ackson, Alss. The long drouth has come to ackson ac perment by the searching of his everlasting life," therefore to be a heart of each one of your scholars, ber is above twenty-two. Several the South. Small-pox continues to in our country so soon as political the South. Small-pox continues to in our country so soon as political the South. Small-pox continues to in our country so soon as political the South. Small-pox continues to in our country so soon as political the South. ber is above twenty-two. Several the South. Small-pox continues to he are married persons. Half are presented of the stay in Mocelo. It is in three or four ments study what influences will help point the way and help on in the way to something higher and better than much of what is popular. The republic is needs calbetter than much of what is popular. better than much of what is popular- love; this element in the teacher is culated with God's blessing to do it matic Theology has gone over half where on the Emperor's death. The less than 7,000 church edifices in the

is a matter of ambition and spoils- will so constrain then, that the work knows how hard it is; to him that right, and where honest principle cident will they bring into service, Chorazin; what depth of anguish can hope to find little or no recogni-tion. The other thought is this: is the political arena in either event soul will be "I delight to do thy gaid, "Oh Jerusalem, Jerusalem,

doing some useful and praiseworthy abors.

THE JESUITS.

Read at District Sunday-school Convention at Roxie, by S. White, March 31st.

Read at District Sunday-school, Sunday was a friend whom you wish very March 31st.

May; but I think it would cheer the hearts of the lonely missionaries to deny yourself a pleasure, or you may wish very of it. It is well worth reading. "It is well worth reading. "Women make the most successful vance, that my plan is to pay them make you late at school to foreyo wonder at all events. The table of the first offer.

After a for your paper if you see fit to insert them. I thank you for sending me your paper but you must change the address from 7 Rue Bunch to visit but to do so would is impossible not to regard with make you late at school to foreyo wonder at all events. The table of the first offer.

The table of the first offer.

I expect to have the critics on me in give your paper if you see fit to insert them. I thank you for sending me your paper but you must change the address from 7 Rue Bunch to visit but to do so would is impossible not to regard with make you late at school to foreyo wonder at all events. The table of the first offer.

The table of the first offer.

I expect to have the critics on me in give your paper if you see fit to insert them. I thank you for sending me your paper but you must change the address from 7 Rue Bunch to visit but to do so would is impossible not to regard with make you late at school to foreyo wonder at all events. The table of the first offer.

The table of the first offer.

I expect to have the critics on me in the first offer.

I expect to have the critics on me in the first offer.

I expect to have the critics on me in the first offer.

I expect to have the critics on me in the first offer.

I expect to have the critics on me in the first offer.

I expect to have the critics on me in the first offer.

I expect to have the first offer.

I expect to have the f 1. It is necessary that the Sunday-school teacher should be a Christella Sunday-school teacher should be a Chri tian; this is self-evident from the todeny yourself in many ways, but calls it, which has done so much Master, is the earnest desire of nature of the work. The teacher's the Master has said, "Deny thyself for reaction; which counts among its work is to lead souls and teach them and follow me." But selfdenial is achievements, or the achievements for any one to teach another that quite another matter, and to our in which it has had a great share, the which he himself is ignorant of? poor human nature harder to pract War of the Catholic League, the which he himself is ignorant of thee; it is a forgetfulness of self, and Thirty Years' War, the persecution is a communication from Bro. J. R. not counting what the effort to bene- In the Netherlands, the extirpation sample, with the above heading in REV. MAKEPIECE TRUEWORTHY DD. lead the blind they will both fall into the ditch."

As Baptists, we believe that our

as Baptists, we believe that our As Baptists, we believe that our faith and practice is in accord with Bible teaching, therefore it is necessal and if God should against the Government and life of asks for the "inside facts" as to the for all the world is more of a political our serves the credit of the Sanday-school of the Sanday-sch Bible-teaching, therefore it is necessary that a teacher in a Baptist Sunday-school should be a Christian.

The Sabbath-school and if God should against the Government and life of asks for the "inside facts" as to the nature and purpose of the Mississippi on being baptized himself. He has for all the world, is more of a political nature and purpose of the Mississippi on being baptized himself. He has for all the world, is more of a political nature and purpose of the Mississippi on being baptized himself. He has so bless the world taught that your Elizabeth, the Gunpowder Plot, the nature and purpose of the Mississippi on being baptized himself. He has so bless the world taught that your entire class should be converted to be afterny plow in the orchard, as it sometimes to be still some little doubt as to his consultance. The culti-solution of the converted to be afterny plow in the orchard, as it sometimes that a teacher in a Baptist Sunday-school should be a Christian. sary that a teagher in a Baptist Sunday-school should be a Christian.

So bless the word taught that your faire and purpose of the Mississippi machine than a religious organization. The political pretensions experience and purpose of the Mississippi machine than a religious organization. The political pretensions experience and purpose of the Mississippi machine than a religious organization. The political pretensions experience and purpose of the Mississippi machine than a religious organization. The political pretensions experience and purpose of the Mississippi machine than a religious organization. day-school should be a Christian, then able from the heart to give all liberties of England, a whole series to "inside facts" I will say that in ceed its religious purposes. The work with him. Pray for him.

are Brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; are Brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; are Brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. by overwhelm-left brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. by overwhelm-left brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. by overwhelm-left brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. by overwhelm-left brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. by overwhelm-left brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. by overwhelm-left brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. by overwhelm-left brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. by overwhelm-left brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. Brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. Brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. Brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. Brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. Brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. Brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. Brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. Brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. Brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. Brown Bros. & Co., 59 Wall St. the back-yard; they are worth home; Catholic State only. Brown Bros. & Co., 50 Wall St. the back-yard; they are worth home; Catholic State on "Mugwar decry he's a Mugwarms of thought of the leasure, in Earnofe generally un John A. Broadus, of Kentucky.

With we are set the papers to call a will measure the work with even of the leasure, in Earnofe generally un John A. Broadus, of Kentucky.

As to whether Baptists should join the less der Phillip II., in France again under the work with even of the product the less der Phillip II., in France again under the work with even of the product the less der Phillip II., in France again under the work with even of the product the less der Phillip II., in France again under the work with even of the product the less der Phillip II., in France again under the work with even of the product the less der Phillip II., in France again under the work with even of the product the less der Phillip II., in France again under the work with even of the product the less der Phillip II., in France again under the work with even of the product the less der Phillip II., in France again under the work with even of the product the less der Phillip II., in France again under the work with even of the product the less der Phillip II., in France again under the work with even of the product the less der Phillip II. In France again under the work with even of the product the less der Phillip II. In France again under the work with even of the product the less der Phillip II. In France again under the work with even of the product the work with the work wit handed justice so none can be excussion, a bringing it to suit your class, der Louis N4V., in lingland under in this movement, there are some manism was unmasked in an address ed, for the word says, "If any man a putting in a shape that they can James II., in switzerland before the of us who have done so, and we have delivered in Philadelphia a little copal Bish p. who always wants a putting in a shape that they can be done so, and we done so, and so, The temporary ag policy of much of the conservatories and train and cul-school time, but it requires careful, in its hands; when suddenly the Wharton, Wayland, et als, we feel alone has the right to be intolerant, The common red clover is better what is called thristianity seems to ture the rare and gelicate plants in the conservatories and train and culture what is called thristianity seems to ture the rare and gelicate plants in the conservatories and train and culture what is called thristianity seems to ture the rare and gelicate plants in the conservatories and train and culture what is called thristianity seems to ture the rare and gelicate plants of the field, and the result in standard when suddenly the Wharton, Wayland, et als, we feel alone has the right to be intolerant, that we are in good company.

I am glad that Bro. Sample has she alone has the right to be intolerant, that we are in good company.

I am glad that Bro. Sample has she is obliged to do so, but uses all the first that the world there they are "apt," So in this study of the lesson, but sparingly in product in the first to be intolerant, that we are in good company.

I am glad that Bro. Sample has she is obliged to do so, but uses all the first thrist twill result in standard when suddenly the Wharton, Wayland, et als, we feel that we are in good company.

I am glad that Bro. Sample has she is obliged to do so, but uses all the first twill result in standard when suddenly the world that we are in good company.

I am glad that Bro. Sample has she alone has the right to be intolerant, that we are in good company.

I am glad that Bro. Sample has she alone has the right to be intolerant, that we are in good company.

I am glad that Bro. Sample has she is obliged to do so, but uses all the first twill result in standard when suddenly the world that we are in good company.

I am glad that Bro. Sample has she fight to be intolerant, that we are in good company.

I am glad that Bro. Sample has she paye to do so.

Yours in Christ,

C. L. Powella.

The common red clover is better that we are in good company.

I am glad that Bro. Sample has she payer to do so.

The common red clover is better that we are in good company.

I am glad that Bro. Sample has she has grown litter. May it not be work, there is a place for all, the last the class.

behavior at the time of James 11. quiry and causing our people to get the last the class.

behavior at the time of James 11. quiry and causing our people to get the considerable majority, which in time considerable majority, which in time

the ground of the text-book. All gospel is beginning to reach out into less than 7,000 church edifices in the There are three questions that desire the salvation of the souls of may be some who have not been their scholars the more earnestly will may be some who have not been thought with profit engage the best their scholars the more earnestly will may be some who have not been their scholars the more earnestly will may be some who have not been their scholars the more earnestly will may be some who have not been their scholars the more earnestly will may be some who have not been their scholars the more earnestly will may be some who have not been their scholars the more earnestly will may be some who have not been their scholars the more earnestly will may be some who have not been their scholars the more earnestly will may be some who have not been their scholars the more earnestly will may be some who have not been their scholars the more earnestly will may be some who have not been the Bible. Three prayer neetings with their scholars the more earnestly will may be some who have not been the Bible. Three prayer neetings with their scholars the more earnestly will may be some who have not been the Bible. Three prayer neetings with their scholars the more earnestly will may be some who have not been the Bible. Three prayer neetings with the more earnestly will may be some who have not been the Bible. maght with profit engage the best the line is the line in the line in the line is points of our thinking people. It is points indeed the labor for it, the more fervently will broad cast. the state of fundament for it, the more fervently will for it is positive in the congregation of sentiment, an arena of the first the fi which a collection is taken up. For any four tracts, an arena with the analytic state of the inger pre-between right unreliable work; it is always a toil or it is a heavy cross to one who has and burden, and from such work in been trying to fulfil the foregoing that work in the surface of t carriest where men meet as men, the Sunday-school we cannot look and then not be able to see any fruit. tisms has been placed in the front. A merchant in a town sixty would probably foot up to 125,000, with little regard to what is usually known as chivalry. Another quesknown as chivalry and chivalry an tion is this: Is politics the science not be unwilling workers, for the thy cross and follow me." He has building has now a steam heating the gospel, which I hope to do in but their political strength is quite of party agrandizement? and if so, it love of Christ in the love of souls been right along that road, and he apparatus with a radiator in every May, room. A steam generator for heatseeking rather than of sound Judgment and patriotism, and is an arena where might is supposed to make where might is supposed to make where might is supposed to make of it all through the week, every insured them than honey cross was so heavy that he wept under twill then the week, every insured them than honey cross was so heavy that he wept under twill the week, every insured them than honey cross was so heavy that he wept under twill the week, every insured to the first the work of the week of the week of the week, every insured to the week of the week, every insured to the week of the week, every insured to the week of the week able baker for fifty loaves of bread Anniversary day, May 29th,

THE RIGHT SPIRIT.

but it seems to me that it is not ated in the form of a tract.

| ushed as it ought to be. Only low | I don't know whether you will | Washington, D. C.

and then we get a hint of its exis- admit it into the RECORD or not, or tence through the RECORD, and sel- whether you will admit this notice; absolutely necessary to study the Sunday-school lesson; it is hard to lay

Prof. Goldwin Smith, of Toronto, dom if ever from the pulpit. Per-but unless you give me a down right Sunday-school lesson; it is nard to any down the book or to lay aside the pleasant useful work, to do so is to the "Jesuits" in the Independent, way; but I think it would cheer the pleasant useful work, to do so is to the "Jesuits" in the Independent, way; but I think it would cheer the pleasant useful work, to do so is to the "Jesuits" in the Independent, way; but I think it would cheer the least of the

A SISTER.

HOW ABOUT IT.

In the RECORD of May 2nd there addressed to the Sunday-school It may confidently be stated that a

you will publish it,

Jackson, Miss.

FROM BRAZIL.

% C. TAYLOR, threat to our civilization and Protes-

ably rested from my trip, I intend preponderatingly Catholic. The four to commence my investigation of John iii-5, and begin at the begin of the Board of Alderman, are Cath-Dear Bro. Duncan:—In response to While many regard the entire dis-

much to visit but to do so would is impossible not to regard with ing remembered.

That this work may abound more make you late at school, to forego wender, at all events, this famous abound more make you late at school, to forego wender, at all events, this famous abound more make you late at school, to forego wender, at all events, this famous abound more make you late at school, to forego wender, at all events, this famous abound more make you late at school, to forego wender, at all events, this famous abound more make you late at school, to forego wender, at all events, this famous abound more make you late at school, to forego wender, at all events, this famous abound more make you late at school, to forego wender, at all events, this famous abound more make you late at school, to forego wender, at all events, this famous abound more make you late at school, to forego wender, at all events, this famous abound more make you late at school, to forego wender, at all events, this famous abound more make you late at school, to forego wender, at all events, this famous abound more make you late at school wender, at all events are make you late at school wender, at all events are make you late at school wender, at all events are make you late at school wender, at all events are make you late at school wender, at all events are make you late at school wender, at all events are make you late at school wender, at all events are make you late at school wender, at all events are make you late at school wender, at all events are make you late at school wender, at all events are make you late at school wender, at all events are make you late at school wender, at all events are make you late at school wender, at all events are make you late at school wender, at all events are make you late at school wender, at all events are make you late at school wender, at all events are make you late at school wender, at all events are make you late at school wender, at all events are make you late at school wender, at all events ar

day-school should be a Christian, whose principles are in accord with the able from the heart to give all the glory to God to them say, not one walk together unless they be sufficiently and to make the best of himself and honoring to him, and that which he agreed," and we are exhorted to see that there be no schism among us, the trivial of the created more, yes and failthid the dryine research the least of the created more and the glory to God to them say, not on the disturbed on the disturbed out the glory to God to them say, not on the many of the practical regicted, and intrigues which have disturbed out to men the preach in the glory to God to them say, not on the many of the practical ingenuity to spiritual methods. The devotion of the trivial ingenuity is dos to the say the time disturbed out to men the preach in the adoquarters in Rome is devoted to the adjusted to the circular referred to, the adjusted in triples of the practical ingenuity is dos to the say and intrigues which have all the glory to God to them say, not intrinse and more, yes the dead is only commanded by the dos in the say are practically the wish. The Arabac and more, yes the dependent of the practical his recast and fulfill the dryine response for the plain of purpose it is preparatory to an underpraved and an unfallen than an unfallen than an underpraved and an unfallen than an until the substime height of favor with the substime height of favor with the substime height of from which the substime height of favor with the same time lend a helping hand to the sublime height of favor with the spirit is in the lesson. Pray for the spirit is in the spirit is in the lesson. Pray for the spirit is in the lesson. Pray for the spirit is in the spirit is in the spirit is in the that he too may come into the light who then is sufficient for things." To which the Apostle pictors, which strengthent me."

We have just now the strong of this reagthent me. We have just now the mind of the lord each in this study was reagthent me. They are just now to mind the glory of pictors then the strong of this study was present to the strong that the great of the Sunday school to the glory of suppression. Deprived by political to the great of the International Sunday-school to the deeptor who were the manner of sowing it. In a was proposed to the Catholle Powers, it all universal kingdom of earth. Shortly came the rebuke given by political from the tomb of the International Sunday-school to convention, as deat the head of the Agrica and the universal kingdom of earth. Shortly came the instance of the Catholle Powers, it all universal kingdom of earth. Shortly came the rebuke given by political from the touth of the International Sunday-school to the International Sunday fication about which there may be more detrimental to the efficiency of try, it found its way back, and now tem of Uniform Lessons? It surely year, or thereabouts, has shown

no more think of denying these his-JNO. T. BUCK. toric facts than we do of blaming the prophecy? holy Pope and the princes of the church for what they have thought fit to do."

As soon as I find myself permanerment of the city of New York is convert them into stone.—Ex.

they have been so signally distinguished? To our mind the present aspect of politics shows nothing of the chivalry that our women are acceptomed to meet or expect.

To visit your scholars in their warded to the Board at its meeting on the fifth Sunday to be applied on the fifth of this will make your work pleasant the appointed by the Mississippi te appointed to the opinion of several back decided to give it to the mission the malayors against the Mississippi to the opinion of several back decided to give it to the mission the malayors against the Mississippi to the opinion of several back decided to give it to the mission te all your lifetime when your wish the all your lifetime when

I will write you some lines from it, the benefit of a closing chapter.
R. E. MELVIN.

ROMANISM IN POLITICS.

The preaching of the Word. The other day I had the pleasure of leading a man into the sea, and burying him a good bed at night. It is important with Christ in baptism. There was that they lie down to rest.' a photographer present who insisted on taking the picture of the group on a man burning the straw his land the shore of the sea. He was so impressed by the scene—his first sight of a baptism—that he is now insisting "It is not no

The two young Medical Missiona- patch. his children, at home and abroad.

"In the days of these kings | seen

"Thou sawest that the stone was cut out of the mountain without

hands, etc." Daniel iv:34, 44, 45, When was the stone taken from

the mountain without hands, that dampness cannot reach them. smote the image and became itself a great mountain that filled the whole earth?

May I venture an opinion as to the time when this work was com- a higher price in the market.

"The God of glory appeared unto in Mesopotamia) before he dwelt in the seeds of weeds, but the materials Haran and said unto him, "Get thee should be frequently handled in or-

See also Genesis xii:1, 2. There I think the process of re noving the stone from the moun-Maybe 1 am mistaken in this, but I don't think I am. I will therefore hold it as an opinion, until con-

ginced that I am wrong.

A Swedish scientist claims to have discovered the secret of petrifying ed, as bruising causes them to rot. wood by artificial processes. He thinks it will be possible ere long to construct edifices of wood and on the farm. The difference in the

his digestive organs do not work; this is also true of an animal; hence the narrow.

Europe, due to our large corn crop. portions are forty pounds sulphurie

FARM NOTES.

"The true farmer prefers a small

"It is not necessary to use a heavy

orchard, but especially on the potato

and ambition to make his farm pay must clear his mind of cobwebs and his back of moss. He must read as

An application of kerosene oil will When was the fulfillment of that materially prevent rust on ironwork of implements. Implements should be put away in a dry place, where

will present a more uniform and attractive appearance, as well as bring our father Abraham when he was grees in the manure heap will kill

out of thy land, and from thy kindred, and come into the land which I shall show thee," Acts vii:2, 3.

Plant charts vince resulting the shall show the plant charts vince the plant vince the plant charts vince the plant vince Plant grape vines, raspherry, current and all kinds of trees from October 1 to December 1-the earlier er growth they will make next sca-

son than those planted next spring. It is claimed that if melons are packed in sawdust and stored in the cellar they will keep several months Squashes may also be kept in the same way, but care must be exercis-

Low wagons should be preferred labor required to load and unload a low wagon, as compared with the high one, is very great. Broad tires are also better than those that are

pounding them and moistening the mass. Gradually add sulphuric acid, stirring while so doing, and the bones will be dissolved. The proacid to 100 pounds of bones.

times need a variety of food, Vari-Do not insist on milking beef cat- ety gives them all that may be needtle all your lifetime when you wish ed. A plant will not thrive if given

SPECIAL NOTICE.

All letters on business with this; cept that pertuning to Sister 2t. 1. and children who are frequenters of tiny martyr? The police look for the Gambrell's department, should be addressed, and all drafts and money orders should be made payable to Southern Buptist Record. Please do cordance with the inclinations and that guided the childish hand, the

Notes and Comments.

Sensational and frothy preaching there was the nomination of brethren to be among the was the nomination of brethren to be a subject to be a subject to be a subject t ever really intended to be." Dr. Christians, who only lack opportunhave great qualities, and that only
true. Isn't that about your case believes. decadus said that and no doubt it is ity or temptation to become total untrue. Isn't that about your case believers.—N. Y. Examiner. That ion's sake."

The meaner souls persecute for opinions with only 30 Kentucky, Eagle, of Arkansas, university.'

The London Missionary Society, of Alabama, Ely, of Missouri, were sould be the foreign of the first case on record where a child the first case of the fi true. Isn't that about your case believers .- N. F. Examiner. That ion's sake,"

make the more should the church by the preaching of the gospel.

"There is at least one respect in effort. selves as equal," and that is in reseems wayward and incomprehens fidious support of the "liquor traf-

any enterprise can be stopped and of chance. But then we think, θ H, it can probably excuse its self, if any worker discouraged. Look, God is, He is everything and con- it cannot break the force of their Answer then, for the good, everyone can trolls everything.

help you.

"We are thankful to those brethren who send us the church news.

"Humility does not consist in telltold of them; in hearing them patiently, and even thankfully: in cor-Brother, sister is that you?

The heart of a Christian should be as sensitive to sinful thoughts as the "The true life is not thinking or portentous future and not for an ing they may be made a solace

the truth, as it is in Christ Jesus." might."

some part and lot in Africa along Dr. James H. Galloway, of Madi- Philadelphia and the chief officers of with the balance of the world? "We have more persons of African blood friend. His wife and children have eties have declared their hostility to among us than any other nation." and they are more nearly suited to reavement. We learn that the Do-ure." that climate and country than any tor was a great sufferer for eight

"A Roman Catholic priest joined fortitude and died in the assurance the Baptist church at Marlboro, of faith. In addition to being a deside of the whiskey traffic of dirt and

eclat to the name.

says this is how the charge to a modern candidate for the ministry

tresque, startling, enchanting in poison an arrow which he lets fly at the distance, but harsh granted in religion? _ the distance, but harsh, rugged, in- religion? Entered of the Postother at Meridian, Miss., as accessible and forbidding when in That is just what the New York secure a common coin standard and girls in Constantinople."

> and consequence of the people; and if it is narrow mind and ugly sprit that the interests of the people; and if it is narrow mind and ugly sprit that the interests of the people; and if it is narrow mind and ugly sprit that the interests of the people; and if it is narrow mind and ugly sprit that the interests of the people; and if it is narrow mind and ugly sprit that the interests of the people; and if it is narrow mind and ugly sprit that the interests of the people; and if it is narrow mind and ugly sprit that the interests of the people; and if it is narrow mind and ugly sprit that the interests of the people; and if it is narrow mind and ugly sprit that the interests of the people; and if it is narrow mind and ugly sprit that the interests of the people in he should (not) go, and when he is old he will go to the bad."

them."

why God has sent him sorrow or incresely of just authentication. Yet exporting and importing nation on "adherents."

why God has sent him sorrow or incresely of just authentication. Yet exporting and importing nation on "adherents."

When Adoniram Judson went to do not want to be elected. I don't Florida, "Where are the port" said the trial, when these experiences come here is a paper which professes to be when Adoniram Judson went to do not want to be elected. I don't when Adoniram Judson went to do not want to be elected. I don't her manufactured articles are needed india he was driven away from Cal-believe in felse modesty. There are didly dressed audience; but when he God has spared him from such ex- lie opinion, taking this unprecedent- in Mexico and in every country of looked at the collections afterward, periences, when his days pass on ed case, with all of its uncertainties South America, while she is a large yoke is for for. Jesus always bears grumbling than he is at thanking, non that can be relied on to preone end of the yoke with us." Dear Grumbling seems to have a sort of serve the world from anarchy and accomplished it firmness, wisdom soul can you find a better and truer lucid spontaniety while gratitude is runn. To our mind, the heinousness and discretion shall characterize the lucid spontaniety while gratitude is rain. To our mind, the heinousness and discretion shall characterize the and last year there were 2131 additions of that body. Let us tions by baptism. There are also

spect to the privilege and obligation sible to human thought, especially fic." It seems to think by throwing "Nothing is ever a complished without some mistakes being made.

When it is not mactorisate without a building of a big lot of study of renging and it is supporters who are known to be the autagonists of the liquor traffic, which seems to be the pet of the N.

By dwelling on the mistakes alone tempted to accept the infided doctrine which seems to be the pet of the N.

By dwelling on the mistakes alone tempted to accept the infided doctrine which seems to be the pet of the N.

Total, Work done—the Mohammedans. Dalia the Budters to help, would it be a scriptural to the Mohammedans. Dalia the Budthe Mohammedans. Dalia the Budth

fellowship.

That is what we want. Mind you, A Mississippi girl has the premium secular press or paper which stands is that Prohibition has lots of gun is that the people like to read for industry, good management and the news. We want the Recognity secondly stated in the blood of the victorial way to its chin in the victorial way to its chin in the blood of the victorial way to its chin in the blood of the victorial way to its chin in the victorial way to its chi the news. We want the RECORD to economy. She bought "calico and time of the whiskey traffic and sputbe more what it purports, "A relig- made a bonnet with the 5 cents given ters out its moral(?) lectures and and their consent will experience have consolidated under one man her for a birthday present. She sold by pocritical disquisions to parents the bonnet for 40 cents and kept on how to instruct their children and the earth shall bass away but the bonnet for 40 cents and kept on how to instruct their children and the earth shall bass away but the bonnet for 40 cents and kept on how to instruct their children and the earth shall bass away but the bonnet for 40 cents and kept on how to instruct their children and the earth shall bass away but the bonnet for 40 cents and kept on how to instruct their children and the earth shall bass away but the bonnet for 40 cents and kept on how to instruct their children and the earth shall be as a way but the bonnet for 40 cents and kept on how to instruct their children and the earth shall be as a way but the bonnet for 40 cents and kept on how to instruct their children and the earth shall be as a way but the bonnet for 40 cents and kept on how to instruct their children and the earth shall be as a way but the bonnet for 40 cents and kept on how to instruct their children and the earth shall be as a way but the bonnet for 40 cents and kept on how to instruct their children and the earth shall be as a way but the bonnet for 40 cents are the bonnet for 40 cents and kept on the bonnet for 40 cents are t ing our faults, but in bearing to be amounted to \$40. This she invested shed by their tender hands for conamounted to \$40. This she invested shed by their tender hands for conin a cow, whose milk she sold for science sake." Out on such vile recting ourselves when told; in not \$20, besides raising a calf worth as hypocritical cant. Let the New The following lines have been hating those who tell us of them." much, so now she has \$60 worth of York Herdld train its guns on not a blessed of God to the comfort at least cattle and \$20 cash as the result of a dead but a living issue, and let it do of one sad heart, and at the request small beginning."

eye is to hard substances, and should dreaming, but doing. To wait for idea long buried in the moulderng others: be taught to close up its portals great opportunities, which may past. against them as involuntary, as the never come, is to miss the little with- in a word, if it would be brave eye closes to the approach of any in our reach. For as surely as the and useful; let it come up out of the house is built brick upon brick and dirt and join the army of progress stone upon stone, so the little deeds, and reform, and fight for sobriety, Naked knowledge will be as unserthe daily trifles, the apparently ordinonesty and good government. viceable to the sout in the dying day nary actions, comprise in their agas a painted fire would be to the frozen body on a cold day.—Ex.

What the soul will then want above what the soul will then want above stir thyself and "whatsoever thy written strong letters declaring the written strong letters declaring the all other things is a "knowledge of hand findeth to do, do it with written strong letters declaring the

> our tenderest sympathies in their be- Prohibition as a temperance measyears, but he bore it with Christian most without exception, the Episco-

Southern Baptist Record. "A sarcastic old-fogy elergyman THE NEW YORK HERALD THE INTER AMERICAN CON-AND PERSECUTION.

should be worded: 'Preach the latest Recently there was a homicide The bigest egg now incubating in liven the Christian spirit because it dictum of science,' Be instant in sea- committed in New York City by a the providential nest of the present is the work of Christ. The natural "Don't flatter yourselves that done labely are doing something for missions, have it in charge. It is about cer- and invariably there follows this redered child was of Jewish parents tain no comely brood will be pro-mark: "We are prospering," Subscription prior \$2.00 Fer Annum.

Maney double be sent by Express, Check on Marrian, New Orleans, or New York, Fostal Order of the "goose," But so ities. The parents of these children have our profoundest sympathies, have our profoundest sympathies, and we commend them alike to the "a Daniel come to independ to set and the visitors, Geo. F. Kind Words, and we commend them alike to the "a Daniel come to independ to set and the visitors, Geo. F. Kind Words, and we commend them alike to the "a Daniel come to independ to set and the visitors, Geo. F. Kind Words, and we commend them alike to the "a Daniel come to independ to set and the visitors, Geo. F. Kind Words, and we commend them alike to the "a Daniel come to independ to set and the visitors, Geo. F. Kind Words, and we commend them alike to the "a Daniel come to independ to set and the visitors, Geo. F. Kind Words, and we commend them alike to the "a Daniel come to independ to set and the visitors, Geo. F. Kind Words, and we commend them alike to the "a Daniel come to independ to set and the visitors, Geo. F. Kind Words, and we commend them alike to the "goose," But so independent to set and the "goose," But so in the "go come into relation with a person, the special by special control of the body.

Crowding on to the platform, and courtesy and we commend them alike to the platform, and we commend them alike to the special control of the body.

Crowding on to the platform, and courtesy and we commend them alike to the become. And remember that find the eight of the special control of the body.

Crowding on to the platform, and courtesy and we commend them alike to the become. And remember that for the spread of the gospel.

Similar on the platform, and courtesy and we commend them alike to the become. And remember that for the spread of the gospel.

Similar on the platform, and courtesy and we commend them alike to the become to judgment' to interior of Africa, providentially all for the spread of the gospel.

Similar on the platform, and we commend them alike to the become to judgment' to interior of Africa, providentially all for the spread of the gospel.

Similar on the platform, and courtesy and we commend them alike to the become to judgment' to interior of Africa, providentially all for the spread of the gospel.

Similar on the platform, and the visitors. Geo. F. and we commend them alike to the become to judgment' to interior of Africa, providentially all for the spread of the gospel.

Similar on the platform, and the visitors. Geo. F. and we commend them alike to the become to judgment' to interior of Africa, providentially all for the spread of the spread of the visitors. Geo. F. and we commend them alike to the become. The plant of the platform, and the visitors. Geo. F. and the visito may be difficult to restore.

But what shall we say for that man and editor who draws upon his discontinued to subscribers till not of the great mountains of earth; pictured at which time all past dues of the great mountains of earth; pictured and pictured and pictured and pictured and pictured and pictured and pict

to blend greatness and intelligent what it says: "Under the Penal amiableness, but the man who does it Code the young prisoner may be cial union, and to formulate a univers ticable and fixed country whose amiableness, but the man who does it will be more like his blessed Master. tried for murder and executed if consulting and execut

"Make the preacher's family com- ly to produce any Christians; the six thousand years one, and this Congress will be the fostering fortable. The fewer demands they genuine article is generally produced the first case on record where a child this Congress will be the fostering gone into; nearly all the brethren has been reported as having murder- and promotion of inter-american number of 828 native ordained min- withdrew their names. Dr. Broadus in ed another on account of a religious trade. The United States form the isters and 43% native preachers, with said. "I have a great many good Alabama, feel the obligation to take care of "A man is more likely to wonder prejudice, and this even lacks im- greatest producing, manufacturing, 61,000 church members and 230,009 friends in this Convention, but I Arkansas, without them." All of which goes to belittle and besmirch the only importer of the products of all these intensified a hundred fold by the hope that the hand of Providence is fact that it seems manifestly to be in it, and pray that the same inwhich all men may regard them- The course of providence often made to cover up The Herald's per- vincible power may guide us. when it is not in accordance with our a big lot of saud on religion and its

"A good rule for the guidance of a ea soul, that you are speaking evil, ing whiskey barrel or a "bloated tery who lay hands upon the candigirl through the years when she is making light of or persecuting the bend holder" from the enrichment date for the ministry, the object of admiration and flattery Lord himself when you direct those of the nefarious traffic, and thereis to do nothing which she would things at one of even the least of his fore blind to its record and history, would be scriptural provided, of is to do nothing which she would things at one of even the least of his fore blind to its record and instory, would be scriptural provided, of not be willing to tell now to her followers, but so it is. Listen to his he would know that for this occurse, it had been authorized by the course, it had been authorized by the least of his fore blind to its record and instory, would be scriptural provided, of course, it had been authorized by the course, it had been authorized by the least of his fore blind to its record and instory, are the best we ever knew.

After devotional exercises, Secretary and pupils, are the best we ever knew. moth r and hereafter to her hus hearf-touching complaint, "Saul, case of religious persecution(?) so band." course, it had been authorized by the electron a Will our brethren, the pastors, re- consider that these words are for you through its columns, there have Will our brethren, the pastors, remember that we need their assistance of the pastors of the pas paper for subscriptions and collec- There are four blessings on the as- of the Still, which he seeks to protions? Just now brethren lend us a sending scale. First of wealth, sec- tect and promote. If it be, true that helping hand, and may the Lord ond of health, third of mind and religious intolerance murdered this fourth of soul. We may not sacri-child, it is unquestionably the only "A very simple 'Life of Jesus,' in fice the second for the first, nor both case of the kind that has occurred in good and good evil, which justify bised solely on the gospel narrative, wisdom if need be, to sacrifice all years, and in fact, the only one that the Italian tongue by Signor Bonghi, for the third, but it will be truest this country in the last one hundred has already secured a circulation of three of these for the fourth. "What ever occurred on these shores, except and establisheth a city with iniquiupwards of 30,000 copies." Who can will it profit a man if he gain the such as may have been perpetrated ty." Woe meams affliction, sorrow, will have to be however the such as may have been perpetrated measure the influence of such a work whole world and lose his own soul?" or promoted by the wine juggling among the priest-ridden Italians?

Trial brings out the true worth of a priesthood of our colonial and formatic the influence of such a work whole world and lose his own soul?" or promoted by the wine juggling it, it is God's woe. God, then will the flues of a dark night.

That is saving about a priesthood formatic the influence of such a work whole world and lose his own soul?"

Trial brings out the true worth of a priesthood of our colonial and formatic the influence of such a work whole world and lose his own soul?"

Trial brings out the true worth of a priesthood of our colonial and formatic the influence of such a work whole world and lose his own soul?"

Trial brings out the true worth of a priesthood of our colonial and formatic the influence of such a work whole world and lose his own soul?"

That is saving about the true worth of a priesthood of our colonial and formatic the influence of such a work whole world and lose his own soul?"

That is saving about the true worth of a priesthood of our colonial and formatic the influence of such a work whole world and lose his own soul?"

That is saving about the true worth of a priesthood of our colonial and formatic the influence of such as the formatic the influence of such as the priesthood of our colonial and formatic the influence of such as the priesthood of our colonial and formatic the influence of such as th Jesus says to his disciple: "Be ye man very much as the heat of the liquor traffic and habit, by heredlons for your life, let your light dross, and is it not a precious ity, by drunkenness, by starvation, shine, be a sincere and honest Christ thought that it is the Master hims by idiocy and lunacy and by viotian." You answer, "I fail in every self who "sits as a refiner of silver," lence and bloodshed, has been going leffort." Jesus replies, "Then draw Then beloved take happy heart, on all of these years and centuries to oppress the just. To "build a for the presidency last fall on the on me. My grace is sufficient for When he has seen his face divine numbering its victims by hundreds town with blood and establish a city Prohibition ticket, is not dismayed in the molten metal he will slacken and thousands, by hundreds of thouthe flame and then what blessed sands and even millions. Can even deers and erect its public buildings He declares the Prohibition party the blindest fool in all the land fail with money obtained by licensing never was in better condition that to see the arrant hypocracy of the liquor saloons and other forms of it is at present." The surest of it al

An exchange tells us that "the A nobler following after thee? For thy sweet sake I put the hand aside, failure and evil results of Prohibi-Why should not America have We regret to learn of the death of that "the Catholic Archbishop of

Why is it that as a body, and althe Baptist church at Marlboro, of faith. In addition to being a deside of the whiskey traffic of dirt and side of the whiskey traffic of dirt and operation.—P. T. Barnum, the great operation. Miss., and was baptized Jan. 20th. It is thought he will become a Baptist minister." We hope not unless he has something more like a divine call than that of the average Catholic priest.

The contrast between the biographies of New Testament saints and modern Christians is sometimes painfully suggestive. What they the former did was placed on record along with their names in order that plant good works might have the endorsement and support of their names, whereas in modern biography the good works are marshaled mainly to give prominence and eclat to the name.

It is not that they believe in their of death? We have but one answer. It is not that they believe in their of death? We have but one answer. It is not that they believe in their of death? We have but one answer. It is not that they believe in their of the statements or see no evil in the dreadful traffic, but because they object on the was attements or see no evil in the dreadful traffic, but because they believe in their own statements or see no evil in the dreadful traffic, but because they believe in their own statements or see no evil in the dreadful traffic, but because they believe in their own statements or see no evil in the dreadful traffic, but because they believe in their own statements or see no evil in the dreadful traffic, but because they believe in their own statements or see no evil in the dreadful traffic, but because they believe in their own statements or see no evil in the dreadful traffic, but because they believe in their own statements or see no evil in the dreadful traffic, but because they believe in their own statements or see no evil in the dreadful traffic, but because they believe in their own statements or see no evil in the dreadful traffic, but because they supposed to indorse the positions as sumed or criticism indulged in by his contributors and correspondents, and is not to be held responsible for the success of such societies than she will shall be also reap," We wond: The intuition of the very recent development as

MISSION NOTES.

Mission work is calculated to en- A Great Gathering of Baptists. A

all American powers; to endeavor to self has established two schools for

Southern Biptist Record. Please do the international first taught will rule in the house of worship in Havana, to convert the house of worship in Havana, to nearly will rule in the house of worship in Havana, to convert the house of worship in Havana, to nearly will rule in the house of worship in Havana, to our people and all of the interests of first taught William Lutz to hate true, it is only a question of time the house of worship in Havana, to our people and all of the interests of first taught William Lutz to hate our country should be represented by wise and discrete men from each interest, men who are well acquainted by wise and discrete men from each interest, men who are well acquainted. The Gospel is spreading rapidly in interest, men who are well acquainted to the house of worship in Havana, to our people and all of the interests of and deacons, and 50 regular missions ability.

The Gospel is spreading rapidly in interest, men who are well acquainted to the house of worship in Havana, to our people and all of the interests of int Yes, there is a sermon in this interest, men who are well acquaints. In Tokio it is estimated ruptions designed to save time, but missionaries has been increased Tennessee, which replied to save time, but missionaries has been increased Tennessee,

cutta by the officers of the East several things I can do right well, India Company. He then went to but there are a great many things 1 Rangoon and established the first can't do. I can't play a cornet, I 502 Baptist churches, 28,559 cammu- over a Convention, and am glad 4 nicants and about 70,000 adherents, cannot. If you elect me I won't

101 schools, with 12,000 pupils.

QUERY.

We suppose such an ordination

"Woe unto them that call evil

Submission.

know, you be glad? or, would you rather s

I will be brave, my Glorified

at upon the light, and up, and so

Leaving despair, Push on to nobler things to do and dare

For thy sweet sake and His

our bright thought could wish for m

Litt up my face and go;

Ob. little Life, in vo

the wicked for reward."

hist priests, and not less than 60,-

TEMPERANCE NOTES.

"Eighteen breweries in St. Loui

O you dirty hogs, you had bette rally in groups, but in any event is only a matter of time when yo will go to the pot.

Senator Colquitt, spoke carnestly Isaac Davis Fund Interest on \$5,000 Na for Prohibiton in Pennsylvania.

battle for the living present, and the of that one we reproduce them, hop- "No, there is no room in this counto try for any third party. There is no demand for it. It cannot exist." E.c. Bot But it is forging its way to the front all the same, and don't you for get berowed mone

"It is admirable to die the victim of one's faith, it is said to die the dupe of one's ambition." Especially when one's ambition is in viola- Less cash on hand tion of his conviction.

I will undertake to give bond for the fulfillment of a contract that if the city of Philadelphia will stop African Miss selling liquor, and give me as much Cent. China, Shanghai, Chinkiang. as was expended for liquor last year, Canton . to run the city next year, I will pay Tung Chow and A wanghein all the city expenses, no one shall pay taxes; and there shall be no European Missions urance on property, and a good Bra suit of clother shall be given to every poor man, women and child, and a pointed with the pointed by the pointe barrel of flour to every needy, and worthy person, and then I shall salaries of make a half million dollars by the corresponding Sec

Thomas Jefferson once said: "To Int on borrowed mon y

struck with the evident intelligence Bagby, of Kentucky, G. W. Hyde, Our Home Field,

American Continent, with respect to en or donkeys to the cart and plow, upon to offer prayer, and responded I. T. Tichenor, the corresponding Disbursements May I, 1889. and children who are frequenters of the Chicago high license saloons." This hand that dealt the blow, but the

Coleman, of Kentucky, Harralson, Native white people,

Thibet is the only country in the conditions of order the election was Western North Carolina, world closed to missionary work. It had, resulting in the choice of Judge West Virginia, is about as large as the United States Harralson, of Alabama, for Presi-Virginia, east of Mississippi, contains 8,000,000 dent. Drs. Lansing Burrows, of

for it cannot break the force of their stalwart blows.

You may not know it poor deluding whiskey barrel or a "bloated naking light of or persecuting the naking light of or persecuting the cord himself when you direct those of the nefarious traffic, and thereastery at Lhassa there are 5000 Budd-have been unde. The Secretaries Total addition,

longed.

Thibet will be open, also to the gos.

It is, however, the custom of Bap- not.

The report being printed and Churches organized.

from	
Alabania	4 332 22
Vekansas	1,000 00
Arkansus District of Columbia	VII. 66
Florida	934 63
	11.99n na
Kentucks	9,913 18
Louisiana	2,395 36
Maryland	5,640 54
Mississippi	5,812 16
Missouri (legacy of Miss Peyton, \$1,500)	11,263, 28
North Carolina	7,940 12
South Carolina	9 435 22
Tennes-ee	4,020 WH
Texas	7,234 6 .
Virginia	15,101 00
West Virginia	82 6.
California	Sec. 1913
	1 00
Dakota	4 000
Illinois	j.) 100
Indian Territory	¥ 1941
Kansas Massachusetts	30 100
	1.00
Nebraska	1 00
Oregon	• 10
New York	190 (9)
Pennsylvania	5 4413
Washington Territory	14
Mexico	2 73
Mexico	1,4000 000
Maryland Fund Interest on \$1,000 At-	
lanta & Charlotte Railroad 7 per cent	
bond	70.00
Woman's Missionary Society, Richmond	
Female Institute-Interest on \$1,000	•
prefer'd stock of the lustitute	40 00

Expenses of Vice Presidents, distr Foreign Mission Journal, etc., etc.

Harmonious Session.

Dr. Hatcher suggested that an hour North Carolina, be set apart when the Dr. be set apart when the English visi- Pennsylvania, Long before the hour for the meet- tors present might be presented to South Carolina, dictum of science.' Be instant in season and out of season to learn the newest speculation in theology. Disprove all things, and hold fast to that which is good for nothing."

The providental nest of the present is the work of Christ. The natural is the work of Christ. The natural test of the present when the boundary is the work of Christ. The natural test of the present when the boundary is the work of Christ. The natural test of the present when the boundary is the work of Christ. The natural test of the present when the boundary is the work of Christ. The natural test of doing God's will, brings all American Nations." What is to growth in grace. Many of our behavior on the convention. The hour was fixed in great crowds through about the building. It was perfectly existent that which is good for nothing."

Texas, Texas, that the house would not begin to introduce the hour for the hour f hold the people. Nor would any introduce the visitors, and Dr. Broad. Indiana, meeting house known to us contain us will make such remarks as he may Iowa, friendship authorizes you to say disbut we know not whether his slayer duced if the incubating is after the
agreeable thir gs to your intimates.

A company at Brussels proposes to half of them. It was just such a deem appropriate.

Dr. hatcher mon agreeable thirgs to your intimates. had any religious affiliation or affinon the contrary, the nearer you contrary, the nearer you mittee of three be appointed to secure.

> of Missouri, and John Staul, of South New Jersey, ously, and evidently the flow of On motion of Dr. Carroll, the report was referred to the following Bills payable, At 10 o'clock a. m. the meeting committees; 1, on Pagan fields; 2, on Less. was called to order by Vice President Papal fields; 3, on Woman's Work; Difference in bills payable L. B. Ely, of Missouri. He feelingly 4, on Treasurer's Report; 5, on exten-

the house of worship in Havana, to Western Arkansas, Tes, there is a sermon in this story—a sermon for mothers and fa
"Sensational and frothy preaching there who forget to teach their little of the countries on those lines. A month, Some Japanese gentlemen its work. The next thing in order there who forget to teach their little of the countries on those lines. A month, Some Japanese gentlemen its work. The next thing in order there who forget to teach their little of the countries on those lines. A month, Some Japanese gentlemen its work. The next thing in order there who forget to teach their little of the countries on those lines. A month, Some Japanese gentlemen its work. The next thing in order the countries on those lines, a month, some Japanese gentlemen its work. Of these there have been employed West Virginia.

Indian Territory

Sunday-schools organized.

Missionaries, Weeks of labor, Churches supplied,

Cuba

Other stations,

Sunday-schools,

Religious visits

Pupils converted.

Money collected.

Arkansas.

Georgia.

Kentucky,

Louisiana,

Mississippi,

South Carolina

Missouri,

Tennessee,

Texas,

99,033 75

Virginia,

Total.

last year.

13, Maryland \$721,11.

Florida.

Teachers and pupils

Baptism, Total membership,

Weekly prayer meetings,

Southern Baptist Convention."

The cash receipts of the board have

clined from \$54,068 to \$27.103.20.

other outstanding liabilities, about

\$3,000, and have expended in im-

24,479 86 vana \$3,000 more. The indebted-

ness of the board on current expen-

Receipts May 1, 1889-

ditures is \$1,500.

300 of By cash on hand last re-

District of Columbia.

port, .

aza ss Cuban Cemetery,

I soo oo follows:

86 14 Alabama,

Arkansas,

59 60 Florida.

in to, so y Peyton estate,

243 20

1,040 58

141 25

613 90

the work.	
The annual report of the Treasurer is as	tollows.
Receipts April 30, 1888	
Balance, per report to the convention	6,609 63
April 30, 1881 Received during the year	
from	
Alabama	
Arkan-as	1,000 10
District of Columbia	
Florida	934 63
Georgia	11,99n nă
Kentucks	9,913 IN
Louisiaua	2,295 26
Maryland	Silva sa
Mississippt	5,812 16
Missouri (legacy of Miss. Peyton, \$1,500)	11,263,28
North Carolina	7,940 12
South Carolina	9 135 22
Tennessee	4,020 98
Texas	7,234 6 .
Virginia	15, lol on
West Virginia	82 61
California	Sec. 1813
Dakota	1 00
Indiana	4
Illinois , , , , , , , , , , , , , , , , , , ,	j.) no
Indian Territory	¥ 000
Kansas	oo m
Massachusetts	1 00
Nebraska	1 (0
Oregon	• 10

sau & Rochester Railroad & per bond....

Georgia, Kentucky. 50 00 Louisiana, 608 33 500 14 400 00 Maryland Woman's H. M. 1,800 00 So. \$5,327 to-14,931 35 Massachusetts.

5,808 36

1,373 58

Mississippi,
Mississippi,

15,130 00 4,500 00 . 11,786,76

2,318,28 674 63 822 20 THE CHIEF 6.314 12 2,830 55 49 75 Indian Territory. 3.582 16 721 7% 3,621 05 2001 366 1,135 00 II Missi-sippi. 3,893 69 20 Missouri, 255 W. North Carolina, 600 00 6,279 70 Texas, 328 Virginia, 3(H) (H) 125 00 271 84 Cubán cemetery improve 22 ments. 20 Cuban cemetery expenditures, 13 First church-note N. O. balance on church, 1,717 33 Cuban theater, 18,907-03 1,345 68 26 Church building, 1,327 31

Our Home Field, 1. T. Tichenor, Cor. Sec. salary, 126 J. Wm. Jones, Asst. Cor. Texas Sunday-school Convention, 21 Sec., salary, Western Arkansas and Indian Ter- A. D. Adair, treasurer, salary, 17 A. C. Briscoe, Rec. Sec. 2 Expenses-Traveling, Rent of rooms 180 00 328 | Safe. 16 25 Printing. 786 ×1 328 S. B. Convertion, 332 93 12: 409 Incidentals. 127 91 1,131 Bills payable, 15,130,00 35,216 Interest, 289 21 8,419 Cash on hand. 828 95 4.837 3.565 Potel 89 028 83 SECOND DAY MOUNTAG SESSION 8,402 When 9 o'clock a. m., the hour 10,170 appointed for the assembling of the

> 328 the convention come order" rang After a day and night devoted by the local committee to devising the best way to dispose of the delegates 20 they were given all seats except five 970 rows in the rear, which Pastor Ven-7 able announced the visitors might 29 take possession of. The President 1,835 took a lively hand in seating the Is delegates, after which Dr. Kilpat-300 rick, of Georgia, led in prayer. He 1,493 fervently invoked the blessings of 26 God upon the convention, individu-2,228 ally and collectively, and the busi-

51,190 convention, arrived yesterday, the

58 gavel fell, and the command "Let

3 655 ness that might come before it. 6 Secretary Burrows read the journ-\$2.255.70 al of the first day's proceedings, the Amounts reported to Central Com- Convention was duly in motion, nittee, Baltimore, as paid to the and "There is a Fountain Filled Home Mission Board, from April 26, With Blood" sung with spirit by 1888, to April 26, 1889, by the "Wo- the hundreds of superior voices, male man's Mission Societies Auxiliary to and Jemale, present, led by Dr. Cooper, of Richmond, Va. Only those who have beard a great con-\$ 136 51 500 00 gregation in a similar service can 2,282 87 even faintly imagine the inspiring effects of such harmonious and hearty praise. 119 30

"Brother Yenable!" was announced by the President, and the pastor of the First Baptist Church appeared. He had to state that he had intended delivering an address of welcome on the first day of the session, but had failed to do so because of other pressing obligations. \$9,867 42 The motives prompting the church An increase of about \$3,500 00 over to invite the Convention to Memphis, the main one being that its inincreased from \$48,022.17 last year to after the body's final adjournment. fluence would be felt for good long 12 48 18 469,398,83, an increase of \$21,376.66 The increase in Virginia has been welcome, thrice welcome.

6,341 26 \$3,830.66, Georgia \$1,971.67. Kentuc-Dr. Henry McDonald, of Georgia ky \$1,902.31, Missouri not includky \$1,302.51, Missouri not including legacy, \$1,002.28, Alabama \$817, of the chair. He spoke but a few Our co-operative work has risen timed and effective, the pastor take moments, but his words were well church building on the field has determs of Memphis and her people.

Three committees were, on Morth of Dr. T. H. Pritehard, of North the funds received for Havana house Carolina, made a part of the Presithe funds received for Having \$3,570, Carolina, made a part of the were on the dent's duties. They were on the branches of the Convention's work, time and place of next meeting, re-18,972 00 provements on the cemetery in Hations. Their appoinment was deferred.

Dr. J. B. Link, of Texas, offered the following: "Resolved, That a committee of

The annual report of the treasurer of the Home Mission Board was as five be appointed to revise the basis of representation in this body so as to reduce this body to its proper \$ 3,484 85 hmits." The resolution was adopted.

'On motion of Dr. Carroll, an invi-482 65 tation was extended visiting breth-6,411 50 405 16 ren to seats in the Convention

The President announced the fol-280 96 Solution of the formulation of the formulati 7,7.8 64 the Home Mission Board's report referring to Kind Words: Joshua 236 31 evering, Maryland, chairman; J. 3,707 06 B. Gambrell, Mississippi; J. B. Lawless, Missouri; C. Durham, North

2.895 74 Carolina; C. Manly, South Carolina; 607 60 R. J. Willingham, Tennesser, J. B. 3,000 or Link, Texas; W. R. L. Smith, Vir-

ginia; W. C. C J. B. Schrey, Ar, District of Colun Florida; J. H., J R. M. Dilley, Perick, Louisian ering called his sitting; and mo fore mode on 'th vention. The regular of ed, and Dr. Kil read the report

the Foreign Mi er's report. Dr. H. M.Wi Maryland, then report on Wom red to by the Fe in its report. vention and the future the Conve corporate a repo Dr. Broadus refe the women's or fested no desire vention and, for were affanttied t Dr. Wharbor speech, culogi their work, iq. vention extend thy and substan Dr. Hillyer, communication Board, advocat Convention, 1 comfujttee

> Dr. W. W eredentials. 1. mar, forme tral Church, 50 Omaha, Neb. representative Nurting in Days mar was give for about fendi and desires of Missionary Un Dr. Harris, with a tribute were entitled t clause in the Fo report annous ceived more contributiion o always sent up ris warning con ple and work t ders. Stainba

> > N. B. Miller, of

the question is

Thrasher, als short address est de operation which the repu was adopted ift While waitin in order, the C ted to stant am er, of Richmon a Friend We H The hour has pr sentition sto in English Hatcher, opposi n edouth pleas to the trout. I of gratifule inve tiets to their be and insisted th should be lost to blow stuck "They have conscience, in h government, bay things," soid th Dr. Hatcher in Parker, Preside Grove Baptist &

College, Mrs. were rearned? strict Reptist class in highest ican Bantists. Mr. Shaw v the Convention press his appr generous recept party afrevery 1 no aination in State Church, 1 a barrier to prog and the advance His special of America was of Manchester gars, however. and prayers of t At the conch remarks Dr. M. up "Blest be th which the vast-

Date Shaw, E.

sang as one ma then introduce address the mos ful silence areva heartily indoes friend, Mr. Sha to the continued upon them. since country, Dr. I to the prejudice against his class tists, or close di they didn't dethe circumstane surrounded the move them from The Doctor is a alternating bety mor, and was his remarks & laughter from mark that open signed as an age the Baptists brought forth from the audie

argument for said, is as god gument for in one whit belt all the errors of ning in the dire and Popery, we stood upon by t

marks of Dr. Pa

ng that the 1

ginia; W. C. Cleveland, Alabama; prove the audience for outright ap- Progressive Letters (Pingtu) J. B. Searcy, Arkansas; C. Stakely, plause. District of Columbia; N. A. Bailey, "How Eirm a Foundation" was Jackson Sunbeams Florida; J. H. Kilpatrick, Georgia; then sung by the congregation, Clear Springs Church, R. M. Dalley, Keatue'cy; W. S. standing, during which as many of Bethlehem Church, fore mode on the floor of the Con- warmly by the hand.

ed, and Dr. Kilpatrick, of Georgia, Seminary, selected to respond to Dr. Ocean Springs W. M. S. read the report of his committee on the Foreign Mission Board treasursented to the Convention. He des Ocean Springs Sunbean

whole, and recommended that in in saying something, and held the corporate a report of the woman's conclusion, he turned and feelingly fested no desire to unite with the Con-

were admitted to their meetings. speech, enlogizing the women and had their hands subjected to numer. Pleasant Grove ch., their work, insisting that the Con-

Dr. Hillyer, of Gorgia, hast read a communication to the Home Mission Board, advocating the continuance

Omaha, Neb., ixho appeared as the representative of the Association of Northern Reptist Ladies. Dr. La. Dr. J. Taylor, of Mobile, chair-

ever before. This was because of the condition of the cause in that coun-

A. B. Miller, of Arkansas, and R. M.
Thrasher, also pot Arkansas, made short addresses, advocating the fullest exception with women, after missionary. Mr. McCormack, the missionary. Mr. McCormack, the

of gratitude owed by American Bap-that he had a number of Southern tists to their brothern in England, Baptist Theological Seminary catalow, sinck for religious liberty, which an adjournment was taken un- Emory ch., They leave stood for freedom of to brichock p. m., with benediction conscience, in lejendence of church books, Prost. government, bagdism and a conver-

for men who will stand for these thin . " said the reverend speaker,] After isuch more in the same strain. Perceipts for the month of April: Dr. Hatcher introduced the Rev. J. Parket, President of the Brighton Center Chapel Grove Raptist College, Manchester, his wife and wife sistery William Hermonyille (Nelson Hermonyille Church, Hermonville church, Title Show, Esq., of Battom Hail, Hundersfield Treasurer of the Baptist Codege, Mrs. and Miss Shaw. They were recented to as representing the spirit Baptist of England, or that Summit W. M. S. Summit W. M. S.

eless in tollest sy aparby with Amer-lan Bourges man Bantists.

Mr. Staty was first pres mell to Gray-port W. M. S. the Convention, and begand to express his appreciation of the most Hopewell church, learned church, difficult in the state of th difficulties encountered by the de-localization in that country. The State Church, he said, had ever been a barrier to progress of Got's cause and the advancement, of monkind.

and the advancement, of monkind.
His special object in coming to
America was to present the claims
of Manchester College—not as beggars, however, except for the love
and prayers of the brethren.

Canton W. M. S.
A. C. Mason
Shiloh church
Slaughter church
Mrs. S. J. Williams At the conclusion of Mr. Shaw's remarks Dr. M.B. Wharton struck np "Bast be the Tie That Binds," Alto church and prayers of the brethren.

up TBast be the Tie That Binds," which the vast addience arose and song as one man. Dr. Parker was then introduced During his brief address the most perfect and respect ful silence prevailed. He desired to heartily inderse every word his friend, Mr. Shaw, had said, relative to the continued courtesies showered upon them since their arrival in this country. Dr. Parker then referred country. Dr. Parker then referred to the prejudice existing in England against his class, or the regular Bap-/ tists, or close communionists. While they didn't desire the prejudice, nor they didn't desire the prejudice, nor the circumstances which sometimes Laurel church, surrounded them, yet it didn't Carrollton church, move them from the position taken Silver Springs church, The Doctor is a delightful speaker, Bethany ch., alternating between wisdom and hu- Bowlin ch., mor, and was only interrupted in his remarks by bursts of sincere Estabutchie ch., laughter from his hearers. His re- Hamburg ch., mark that open communion was 'de-signed as an agency of destruction to Okolona ch., the Baptists as a denomination, Camp Creek ch., brought forth scores of "amen," Carthage ch, from the audience. The scripturd W. M. S. Clinton, argument for open communion, he Clinton I. M. S. (Pingtu) gument for infant baptism, and not one what better. He believed that all the errors of the age, now running in the direction of nationalism.

Yorkanookany ch., ning in the direction of nationalism. New Salem W. M. S., and Popery, would sometime make West Point W. M. S. (Pingtu) common cause against the Truth as stood upon by the Baptists. The re-Oxford W. M. S. marks of Dr. Parker were so gratify-ng that the President had to re-Hambarg W. M. S.

Perick, Louisiana, Canirman Lov- the members as conveniently could Bluff Springs Church, ering called his committee out for pressed forward, were presented to Shiloh Church (Pingtu) sitting, and more room was there- the visitors, and grasped them Mar's Hill Church, Dr. John A. Broadus, President Biloxi Church, The regular order was then resum- of the Southern Baptist Theological Biloxi S. S.

or's report.

Dr. H. M. Wharton, chairman. of Marylland, then read the commutate's so desirous of speaking appropriate report on Woman's Work, as referreport on Woman's Work, as refer- to the occasion. He assured the Moss Point Church, red to by the Foreign Mission Board ministers that the hearts of the Conin its report. He found much in vention had warmed toward them Moss Point's S. the showing to encourage the Convertion and the denomination as a verticon and the denomination as a he warmed up, found no difficulty whole and recommended that in future the Convention Secretary in-Pamelia Cogdell, achievements in his annual report, extended his hand to Dr. Parker and Bertha McKennie Dr. Brosens referred to the fact that Mr. Shaw in behalf of the entire M. L. Jenkins Italian ch.,) the women's organization had manis Baptist world of the South. The Gablee ch.,

vention and, further, that not men was again taken up, while the vast andience say, "There's a Land that Providence ch., Dr. Wharton made a beautiful is Fairer han Day," and the visitors Hickory Grove vention extend to them, its sympa- was continued during the singing of Mt. Zion ch.,

District of Columbia, read a series of Enon ch., of Read Words by the Southern Convention. It was referred to the committee appointed for consider visit of the English Baptists, and incommittee appointed for consider visit of the English Baptists, and inthe question in all its bearings.

Dr. W. W. Landrum presented cresidentials of the Roy. A W. Lamar, formerly poster of the Central Church, of this city, but now of trad Church, of this city, but now of the Central Church of this city, but now of the Central Church of this city, but now of the Central Church of this city, but now of the Central Church of this city, but now of the Central Church of this city, but now of the Central Church of the Central Churc Liberty ch., Bala Chitta ch.,

Corinth ch., Meadow Creek ch. mar was given the floor, and the man, read the report of the Commit-Hinkle Creek ch., for about ten minutes on the work he en Pagan Fields, and followed E. L. Wesson, d desires of his constituents, the the reading with a vigorous speech Missionary Union of Boston in support of the recommendation to br. Horris, of Virginia, followed with a tribute to the ladies, who of the denomination working in per-Yazoo City S. S., Kedron ch., Winona ch., W. M. S. Clinton were published to all credit for that feel learmony. He concluded by in-Zion Association, done in the Foreign Mission Board's producing the Rev. H. P. McCorm-Blue Mountain ch., report amounting that it had to lack, air-sionary at Atenteeas, Mexico, Vicksburg ch.,

Mayhew ch ..

Jackson ch.,

Montgomery ch.,

H. J. Vanlandingham.

Tippah Association,

Fellowship ch., Ferry ch.

New Hopech

Brookhaven,

Little Bahala,

Aberdeen ch., 2 24 Aberdeen'ch.,

65 05 M. B. Pitts,

7 75 W. A. Charping, 2 65 E. R. Ligon,

15 co J. E. Thigpen, 12 00 J. D. Granberry,

5 on Shiloh ch., 8 50 N. M. Berry,

10 00 M. V. Noffsinger, 5 00 Mrs. M. V. Noffsinger, 5 00 Raymond ch.,

Tippah Association,

Total,

7 15 Hermanville ch., for A. R.

SUSTENTATION.

HOME MISSIONS.

12 00

50

25

2 00

15.00

5 00

5 00

2 50

2 70

6.80

43 50

2 00

Prof. E. Menger,

W. M. S. Clinton

Carrollton S. S.

Lum.

28 30 New Providence ch.,

Raymond ch.,

Jackson ch.,

Total.

5.25 J. D. Colenfan, Jr.

60 Mrs. L. M. New,

Belle Coleman,

9 20 Oxford W.M. S. 9 20 Forest W. M. S., 3 10 Senatobia W. M. S.,

20 10 Mrs. T. L. Talbert,

'90 New Hope ch.,

17 15 Concord W. M. S.,

S .o Carrollton ch.,

13 20 West Point ch.,

17 40 Raymond ch.,

15 75 Montgomery ch.,

50 H. J. Vanlandingham,

Total,

Hazelhurst Sunbeams,

SEMINARY FUND.

s 70 Jackson ch., (Cuba)

5 00 Tippah Association,

Grisby Marble,

9 49 A. P. Pugh,

2 15 Durant ch.,

3 50

10 00 Mayhew ch.

1 65 New Hope ch., (Cuba)

3 00 Shubuta Diaz Society,

75 L. Ball.

5 00 Edwards W. M. S.,

Lizzie Belle Walne,

New Salem W. M. S.

s on Bowlin ch.;

1 50 Damaseus ch.,

36 40 Ethel Cowan,

\$ 313 89 Mattie P. Simpson,

Jackson ch.,

5 00

1 65

1.00

3 80

37 60

Palestine W. M. S.

Little Bahala W. M.S.

MISSISSIPPI COLLEGE.

5 50 L. M. S. Clinton (Endowment) 4 15

Hopewell,

Palestine

6.50

× 60

Jackson ch., (Italian chapel)

GENERAL FUND.

niways sent up promptly. Dr. Har-marks he poid his respects to Roms warmly commended their exame man cathelics on in vigorous lan

dimittee's report was adopted; A. Tupper announced While wifting for the next thing that, it night there would be Osyka, 1st S. S. in order, the Convention was request mass meetings for foreign missions W. T. Embry er, of Richmond, Edoff with What that the loand would meet those Spring Dale, Jerusalem. ecepted as missionaries at a sielock. Lexington ch., He referred to the fact | First ch. Osyka, | First ch. Osyka, | P. H. Kerfoot referred to the fact | Providence ch. and insisted that no opportunity logues; secretary, Burrows made a

Took continue

SEATH MISSIONS,

Total.

FOREIGN MISSIONS.

1 00 Jackson ch. Mrs. L. M. New, \$ 24 00 Total, 2 15 MINISTERIAL EDUCATION. Aberdeen ch., Sarepta ch., Ackerman ch., Hazlehurst Sunbeams for Y. II. Preacher, Col. by J. A. Scarborough for J. W. Patrick, Aberdeen ch., Lexington ch. for G. Johnson, Salem ch. New Zion ch., Mt. Paran ch., Senatobia W. M. S. Edwards W. M. S. . 0.5 Ethel Pittman, West Point ch., New Hope for G. Johnson Raymond ch.,

Total for all purposes, \$ 1 950 90 J. T. CHRISTIAN, Cor. Sec. Con. Bd.

> For Sheriff. 75 We are authorized to annouace 19 90 R. M BOURDEAUX, as a candidate 11 90 for Sheriff, of Landerdale county at the 18 75 ensuring election, subject to tre action s on of the Demo ratie party.

25 00

1 50

25 00 We are authorized to announce 42 00 NATE SEMMES as candidate for 9 20 the office of Sheriff of Lauderdale 10 00 county, subject to the action of the Democratic party.

Twenty-five 825 Dollars 10.00 This due bill will be accepted as 5 00 \$25 cash on a cash sale for a Davis s on Sewing Machine at Chattanooga 57 on prices, to the party who will give a 23 00 correct answer to this seeming sims of ple conundrum i. e. If I sell a ma-7 15 chine for \$48, the man's wife dies, he 12 66 brings it back in two weeks and sells 200 it to me for \$48, the next day I sell it 2 00 again for \$16, how much do 1 make 6 60 on the machine, including the \$10 profit I made when I first sold the 12 90 Dayis. 35 00

Address THOS. M. FERGUSON, 2316 Ft. St. Meridian, Miss.

3 65

Valuable Books UNIVERSITY LECTURES.

TEN COMMANDMENTS

University of Pennsylvania. By George Dana Boardman, D. D.

PRICE \$1.50 "All the vital problems of moder casuistry and debate, heredity, rights of property, lab a and capital land questions, social purity, trusts and monopolies, are treated with scientific method, it a less eloquence, and unsparing incisiveness. N. Y. Times.

"AMERICAN COMMENTARY" Series.

2 55 General Editor, Alvah Hovey DDLLD. JUST ISSUED. 2 00 COMMENTARY ON THE EPIS-5 25 TLES OF JAMES, by E. T. Winkler, 1 80 D. D. PETER AND JUDE, by N. M. 10 25 Wislams, D. D., and on the EPISTLES 20 00 OF JOHN, by H. A. Sawtelle, D. D. Ad in one volume, uniform with Ad in one volume, ut

10 60 5 20 By ALVAH HOVEY, D.D. LL D.

PRICA 2.00

PRICE 90 CENTS. The topics to ated are ratural death.

the r-pass it also are rather as a con-their surresion of the dead, that state 25 00 between death and the resurrection, 10 00 the final judgement, the final state of 10 00 believers, and the final state of unbe-tievers. The treatment of these sub-ievers is within the comyass of any 5 00 though oil mind, and the subjects are to 00 sible, u cerstaed.

Notes

FORTY-ONE YEARS PASTORATE. S. E. Casteel & Sons, By Geo. C. Baldwin, D. D.

PRICE \$1.00.

Rev. J. T. Beekley, D. D., of Philadelphia, says of this boos: "It has been a high to me in more ways that one. It is full of wise suggestions, and and there is a bright and breezy atmosphere about it that is charming. Not a morbil note, not a pession stic groun, in detailing a pastorafe of forty one yeers."

SPRING STOCK

BRY GOODS, NOTIONS, SHOES, HATS, MEN'S FURNISHING, TRUNKS, VALUEES, UM-

15 70
7 25
5 25
13 80

Larger and Better than Ever

Our stock of shoes is worthy of special attention. Prices the lowest. Be sure to price us before you buy spring goods.
S. E. CASTEEL & S. NS. Larger and Better than Ever

formation.

EVERY BAPTIST SHOULD HAVE IT.

From General Albert Sidney Johnston,
the great Confederate General. PRICE 25 CENTS.

ABSTRACT

2 00 3 80 By JAMES P BOYCE, DD., LL.D.

PRICE \$3.10. 6 00 10 90 A capital book that will prove an admirable help to pastors and Bible 10 00 students.

10 00 Am. Bap. Publication Society, 1 50 PHILADELPHIA: 1429 Chestnut S 15 00 13 00

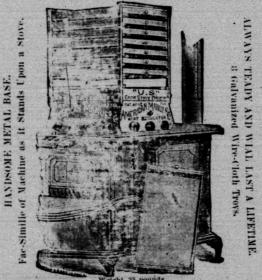
CAICAGO, 122 Wabash Avenue; NEW YORK: 9 Murray Street; ST. LOUIS: 1169 Oliver Street; ATLANTA: 36½ Whitehall Stre

\$ 202 00

Cook Stove Drier.

-"U.S."-

CHEAPEST, LATEST, BEST. Price \$7. at Factory



Manufacturing Co., American SOLE MANUFACTURERS

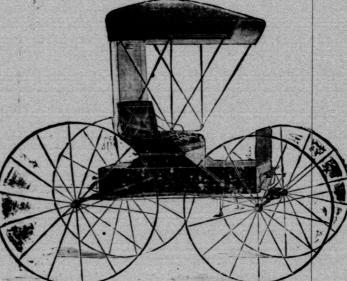
Waynesboro, Franklin Co., Pa. For Sale by SOUTHERN BAPTIST RECORD.

C. O. McCLURE, The Horse Dealer,

San Antionia, Texas,

Curries a stock of 400 to 600 head. Sells 400 to 800 per month. Largely on orders. Write if you want Texas Horse Stock, Mares or Mules Refer to Banker T. C. Frost, San Antonio, Texas; or to Southern Baptist Record, Meridian Miss.

BUGGIES, VEHICLES, CARTS.



BEST and CHEAPEST ON EARTH. IO CREDIT. * IN AGENTS. * ONE PRICE

LOOM AT THESE PRICES: End Spring Buggies with Top, 50.00. GRADE R. Regular. .. 57.50.

Side Bar Buggies, 82.50 Extra. If tap is not a wired, we deduct from 86.50 to 815.00, according to Grade. ROAD CARTS, \$13.50. ES CRATED ON BOARD CARS AT NASHVILLE, TENNESSEE.

We can furnish any kind of job on wheels at corresponding prices. We refer you to this paper, and would ask you to make reference to it in any communications with us. We sell more vehicles than any factory in the South, and you will miss it if you fall to take advantage of the above extremely low cash prices. Scial Post-office Order or Check with your order. Addre.

THE TENNESSEE BUGGY CO., NASHVILLE, TENN

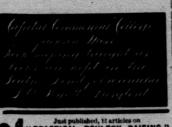
HAVE JUST RECEIVED THEIR

BRELLAS, ETC.

Diarrhea, Dysentery, Cholera, &c,

FT. BRIDGER, UTAH, Nov. 8, '57. Messis. J & C Maguire, St Louis, Mo.
I have used the bottle of Maguire's Benne Patent handed me by Ass't Surgeon Dr. Kirtley Ryland, and STATE OF OHIO, CITY OF TOLEDO, found it a most efficaci us remedy for

A. SIDNEY JOHNS ON.



PRACTICAL POULTRY RAISIA

one case. NO FAY 1 ... CERED. Remember TAFT BROS. ROCHESTER, M. FREE ery day. 507, 25th Avenue.

CONSUMPTION SCROFULA EMULSION CURES | OOLDS | Wasting Diseases

Wonderful Flosh Producer Many have gained one pound per day by its use.
Scott's Emulsion is not a secret remedy. It contains the stimulating properties of the Hypophosphites and pure Nor-wegian Cod Liver Oil, the po-tency of both being largely increased. It is used by Phy-sicians all over the world.

PALATABLE AS MILK. Sold by all Druggists.

SOOTT & BOWNE, Chemists, N. Y.

LUCAS COUNTY, S. S.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D., 1886.

A. W. GLEASON Notary Public.

SEAL } Notary Public. Hall's Catarrh Cure is taken internally and acts directly upon the blood and mucus surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO. Toledo, O.

Coffee and Tea.

Sold by Druggists, 75 cents.

NIOLON'S Coffie and Tea Store for your coffee and t.as. None but the best kept in stock. Coffee roasted ev

R. H. GILL,

2307, 4th, St. Meridian Miss. FULL LINE OF FINE GOODS. FIRST CLASS WORK.

Prompt and Careful attention Given to OrderS.

MISSISSIPPI

we'll on Communion.

e Lord's Supper by A. P. Williams.

irch Manual, by J. M. Pendleton

irch Manual, by J. M. Pendleton

ird Judson, Missionary to Burnath

illiam Carey, by Joseph Belcher

e Atonement of Christ, by J. M. Pendleton

ristian Doctrines, by J. M. Pendleton

wichopedia of Religious Knowledge, by J. N. Brown

afrew Fuffer's Complete Works, 3 vols sheep

we'll on the Deacouship st Church Directory, by E. T. Hiscox or's Hand Book, by W. W. Evarts of's Habu seal.

Ist Hymhal, word edition.

Ist Hymhal, word edition.

Ist Hymhal, word edition.

Ist I was to food and how to find it. D. L. Moody elve Select Semons. D. L. Moody aven, Where it is, Its Inhabitants and how to cret Power. D. L. Moody.

Is Christian's Secret of a Happy Life. Story of the Baptists in all ages and countrie What Baptists Believe, by J. L. Burrows

ADDRESS:

The Working Church, by Charles F. Th

Mississippi Baptist Book House, Jackson, Miss.



MISSISSIPPI

ummer Term for Teachrs.

Houston, Miss.

The demand for Normal trained teachers greate

H. B. ABERNETHY.

GRANITE IRONWARE.



FOR BOILING, BAKING, IS LIGHT; HANDSOME, WHOLESOME, DURABLE, The Best Ware Made for the Kitchen

St.Louis Stamping Co.St.Louis

For Sale by all Stove, Hardware and House Furnishing Dealers. Book and Price I ist Free on Applica Be Sure to Mention this Paper

HOME CIRCLE.

PEACE, PERFECT PEACE.

ODDS AND ENDS.

WHY.

The Arabs have a provoth: "The Olive must be emshed to obtain the oil," and its analogy is found in many human hearts and the reign o grace therein. Impatient doubt mestions, "why are these trials, these crushing afflictions sent upon What I do thou knowest not now, but thou shalf know hereafter," aptly answers this inquiry, even though faith staggers and can scarcely lay a trembling hand upon: "All thing

the rifts in broken lives shines in the blessed beams of the Sun of Righte not say "thy will be are comes at message of soothing in M. S. ought to enjoy its visits.

not pleasant, as sorrow and affliction. Sin is pleasant, but approfitable, and sorrow is profitable, but unpleasant. By attliction, the Lord separates the sin that He hates from the soul that He loves. He does not always ordamit, to take your spirit out of Germany, has received \$5,000 from but your flesh out of your spirit. It is not sent to take down Africa. He was baptized by Dr. a c you about now?" the tabernacle of nature; but rear up Oneken fifty years ago. What a coale unkern, Mnervy, and slipped away unnot ced, and baused the tengde of grace within you."

upon our obdurate hearts.

A CHOICE OF MEANS Solomon said: "A child left to ed a L. M. Society, Mrs. Taylor Press war now, for I want some books and himself for north his mother to ident, Mrs. G. D. Turner Vice Presisecyts from Hodge's Hodge's mind, ward, and a moment of the control of the describe discreved Lear say: "How sharper than a serpents tooth it is to have a thankless child," but the refinement of cruelty evidenced ened mother the benefit of her wis- and they will, in all probability, be me round when we wasn't neither of der the stharting from the vinegar, its, and will only help to ruin our plain, denoting the limited stature by medical skill could do for peor Jako red-pepper and mustard which this poor, helpless Indians. This coungood(?) Samaritan(?) insisted on pouring into the wounded mother-heart, the poor troubled mother said: "I bear the faults and follies of my children as patiently as I car, strive to correct them, and find come."

It would red a little in h s dull way the faults and so he went down the street to a morning as he went down the street to a morning as he went down the street to a morning in the teavy sobs that only a strong man as he went down the street to a morning as he went down the street to a morning in the faults and follies of the father, his breath coming in the ground.

The dimming eyes to card toward in the faults and follies of the father, his breath coming in the teavy sobs that only a strong man as he went down the street to a morning as he went down the street to a morning as he went down the street to a morning as he went down the street to a morning and him. "Couldn't stand to see her consciousness that his life load been so that the faults and follies of the father, his breath coming in the teavy sobs that only a strong man as he went down the street to a morning as he went down the street to a morning as he went down the street to a morning and him the teavy sobs that only a strong man are left to see her the faults and follies of the father, his breath coming in the teavy sobs that only a strong man as he went down the street to a morning as he went down the street to a morning and him the teavy sobs that only a strong man are left to see the second to the father, his breath coming in the teavy sobs that only a strong man are left to see the second to the second to the father, his breath coming in the teavy sobs that only a strong man are left to the second to the se sympathize with or advise me un- Board has thirty-four efficient white ward, shambling gait, told what he away from the face that already had phore where upon the charitable ad- Methodist Board has seventy-eight. Dr. Are old, standing in the door-Viser counselor, etc fold her dear in- The Baptists have five. We are not way of the carpenter's shop, pointed there was some thing wrong about for Christ's Baptist children to be so workman is known by his chips," said

action of a grand whole-souled one sentence in the ears of my sisters business. What brother-Christian's son and with Jesus sake, come and help us."

world is you wo business. What low like that?"

Jesus sake, come and help us." kindly interest in his temporal and spiritual welfare rebuked him firmly but gently for his wrong-doing tried to waken him to a sense of his danger in wandering away from God, send through their Central Commit- he know how to some purpose? When and urged him to come to church tee, greetings to the sisters assembled and give his scul a chance. There in council at Memphis, Tenn. was no joint in that good man's harto pierce through; and in spite of our efforts, we are pleased to report the loyal servant of Christ. Who the Central Committee reported one shall estimate the power of that admiration for the servant in drawing the wanderer's heart to the Master? the committee. To-day, we have

the time (buy up the opportunity) cieties and one hundred and forty-

We call special attention to the ability. by Mississippi's Central Committee cutive Committee some additional ones have been received and includto the meeting of the General Com-jed in this. mittes. Auxiliary to the Southers Number of societies reporting, 145. added to his "Good morain" an apo the reaster may form some idea

Baptist Convention. We think Foreign Missions, there is cause for profound gratitude Home Mission, at the advancement evidenced in State Missions, that report. There is in it founda- Ministernal Education, tion for bright hope for the future of the work in Mississippi. When we consider the preponderance of the and the fact that hitherto the gifts of Of the amounts to Foreign and rior smile. He was comparate by giving wholly to the bretnren. we may hope that as a conscientious the Baptist women of Mississippi we shall have renewed evidences of their onsecration in the offering of their tithes in the church. The word of ommand and promise is: "Bring ye all the tithes into the storehouse. hat there may be meat in mine nouse and prove me now herewith, with the Lord of hosts, if I will not open you the windows of heaven,

there shall not be room enough WOMAN'S WORK.

and pour you out a blessing that

CENTRAL COMMITTEE.

press too soon for any news from the will close by asking the Y. H's a the de ot : Convention, and as all eyes are turn-question, which is the shortest verse. The long pl ed in the direction of Memphis the in the Bible. reports for the column this week are meagre. We hope for a full account of the Woman's meeting for the Oxford Miss. column next week.

ters its plant of wearying woeful filled with news of Woman's Work question: Who was the first prophet? might alway awakened in hom. questioring. To such, fallen upon for missions in all our Southern Bapevil days, wherein there is no pleas- tist Convention territory. Every L.

> ly reports a cheering number of baptisms for the quarter ending March 31, among the foreigners to whom the Society sends missionaries.

The Baptist Church at Hamburg, a man who recently died in South seemingly small service did the un sweed, in sow degreesting tones, the bewildered, in the very jaws of death and prayer meeting, she was wise, of tinker a to keep things hip."

IRA GAMBRELL.

less you could first put yourself in my missionary preachers here. The was,

REPORT.

The Baptist women of Mississippi

With gratitude and praise to God ness for the shaft of wit or ridicule for the success which has crowned laria free. He had a wife-a poor, evil refluences the heart of the erring our work steadily advancing, being one was touched and bowed down as we believe upon a firm basis. In in homage to the Christliness of the thirty-four Associations we have man's character, and admiration was Vice Presidents, many of whom awakened in this young heart for render efficient service, Last year Some people are wise and redeem two hundred and ninety-seven soothers throw it away by their unwisdom and lack of tact. He who
would be "sufficient for these
things" must be divinely inspired,
divinely guided.

Committee, but we nope to convince these of their duty and bring
them up to the full measure of their

Report of Woman's Work, presented Since sending the report to the Ex-

May 1389.

the women have been spasmodic, Home Missions, \$1,000.00 were conleaving the individuality of worship tributed to Pingtu Mission and Profoundly grateful for past suc- ally esucated, had had had has you alread

ees, with a bright present, we anties and his hospit! experience, and now giving presses into the hearts of all ipate grand things for the future.

MRS. MINNIE C. DAMERON, Cor. Sec. Central Committee.

YOUNG HOPEFULS.

Sister Mattie Green, of Spencer, fied with his work. Wry was he not reports the following amounts sent competent to criticise the rest of the her son Edgar, For the children's preacher at He forgot his argument Chinton. Charlie Young, 5 cents; ment in the peal of chi dish laughter Carrie Young, seents; Effic Young, that floated back to him, and he Church 5 cents; Clifton Green, 5 cents; Sister watched the little one's flying curls

Rochel Cartile Scients,

As I have written one letter and it ing him as an illust at on of his views in his next paper for the 'Farsighten'. few more lines to the RECORD. We a journal that was liber I after the have a very interesting Sabbath doctor's own fashion, by giving away School here. Our teacher gives gives a great deal that did not belong to it. prises for perfect lessons. A few He decided to spend a spare half hour Sundays ago I received a nice Testa- in studying is subject more closely; ment, which I appreciated very and so picking up his hat he sauntermuch, I have read 150 chapters, 1 ed down the ph asant streets toward hardy thrive and by

Your little triend, AFRICA KNIGHT.

I too received a nice testament mel have read 149 chapters. Kate The Baptist Basket for May, edited E. Andernon wants to know who it by Mrs. Thos. D. Osborne 126 East was that climbed up in the sycamore done" at all times, but growns and Broadway Louisville, is even better tree to see Christ; it was Zuccheus. I ingit all with the wondering in erest through the long night of sorrow ut than its good predecessors, being will close by asking the Y. II's a that such displays of energy and

> Your little friend, Oxford, Miss.

> > ONE OF THE CHIPS.

learned woman render when she in- or ject of her se reh, as he appeared we are to be facily stones polished vited Mr. Oneken to go to church around a corner. "Takes a, good dear ly, as institutively as the hon the spiritual temple, there must needs be nucleicarving by the keen instruments of God's providence she has part.

and prayer meeting, she was wise, of time a strength of the spiritual temple, there must and there is a promise of "shining as the stay forever and ever" in which instruments of God's providence she has part. work with me. Well, the barn door pushed his way to the front like one GLEN ALLEN-We have organize or gate-hirges, or whatever it is, can demented. Too late; he knew it

shame and Strike-peare makes the dent, Mrs. Bryan Treas. I am Sec. for they give six cards for a quarter ration and terror followed him, for it Mrs. K. Ellett Murrow, associate Jake diew has seeve across his pers- tossed safely backward with a last deeditor of the Indian Missionary piring forchead, and s'owly replaced perate effort? Some one picked up interesting letter to Miss the old hat he had pushed back. He the frightened could, unharmed, an "Yesterday the President of the street or anywhere else for Minervano human language can furnish United States, by proclamation, He used an admiration for her thrift crushing the hearts of the breathless

petent to advise, counsel and lecture Indian lands, to be settled by whites, almost coawe. As for her failure to moved, and scopped. The force that parents on the training of chil- This tract lies in the heart of the In- approciate bin, he was used to that; had done such fearful work was con dren, never having had any experience in that business felt "con- to the Muskogee and Seminole Na- highly. "She's the smart one of the gled form vas bro ght to the platform scientiously constrained? to give a tired, troubled and almost disheart ple from all over the United States, M'nervy did Why, she used to bess roughly pushed a d josded him half a dom, observation and hear say. Un- alow class, bringing their vile hab us higher'n that," he was wont to ex-

of my children as patiently as I car, strive to correct them, and find comfort in telling all to Jesus; but I can rying souls to perdition. He has instead of accomplishing nuch. No eyes for M'ners y's in my coat." see no good to be accomplished by hundreds of his servants working one seeing him would have expected proclaiming upon the house top my for him. How can the redeemed sit anything more. The honest, heavy commonplace as his life had been. disapprobation of their wrong-do- still and see Satan harvesting souls face, the great hands, strong but un-You can not know how to by the hundreds? The Presbyterian skittful, the bent shoulders, and awk-doctor, when, a little later, he turned

nishes the interview in which she children, Baptists ought to be the would have me believe in, would have me believe in, would turn have a but the faint reflection. had "tried to help that blind foolish most liberal and the most active in most liberal and the most active in deacon, if your carpenter shop were as mother." What do you make of a fel-

> "Jake does as we'l as he know how," answered Deacon Rogers un

a. ain. "The question is, why doesn't flats, where land was cheap and matired out, siesly creature and two or three tow-headed children, with faces ful historical novels we have ever about as expressive as his own. He read. The scene where in the sun worked like a slave to support them, rise Montezuma reads his fate, doing as well as he knew how, as you dance-scene, and the entry of the say, using all his procestrength without any judgment, taking ho'd of in a style of which we think few live-crything at the wrong and, and let- ing writers capable; and the battles tinggoat the wrong time. By digging early and late he maraged to fight off starvation long enough to give the miasma a chance to finish its slower work, at d then they all died of slower work, and then they all died of a low fever the test thing they could details. Every feature of Aztec civi-

ply. He looked up at the two nen Nights," the mayels of Kingsley and with his deprecator; sin le, as it not Bulwer, the historical romances of quite certain how his greeting or pres Scott, with the songs of Byron & are we It be received, and hastily Moore, blend them all in one, and

\$2,011 75 ogetic statement that he had "got to this really great novel, - Chicogo 1,055 08 go c'ear down to the depot to get a Inter-Ocean. 326 08 partic lar kind of hooks and eye for ** For sale by all Booksellers. Sect.

1.181 20 M'nervy." The feeling that his g ines by mail, post-p tid, on receipt of price 696 85 and doings always needed explana in by the Publishers. 5,884 23 and excuse had become part of bing HOUGHTON, MIFFLIN & Co., Bostor. As the shabby fig re passed on, the

silver Address NAMUEL KIRBY, Middletown, Conn., MTr, Bells, Toys, Etc

DR. J. O. FRILICK. RESIDENT DENTIST. No. 4091 25th Avenue,

Darwin's Theory.

dees P. W. ZIEGLER & C. Lou B. Mo.

and dainty ribbons until they were out

office the thought of Jake recurred to him, and with it came the idea of us-

of sight. But as he returned to his

11,185 19 doctor looked after it with his

Joung man; the gloss newness

he was ettled in this thriving vid ge,

with a grawing p actice, a cosy home,

the dearest of wives, and a child. The

doctor's keen eyes grew suddenly ten-

der as that idol of his heart pass d by,

what he had made it, and he was satis-

in the care of its nurse, and the dir

occupants at that hour. The arrival groups of idlers, and there were be-

ATALISSIA HOLLAND KNIGHT, was a never-ceasing attraction. The posing to go nearer as soon as the base tle shoul the ov. r, and draw out Jake

an hour before. They made way for TEXAS, MEXICO AND CALIFORNIA

timate "five hundred" friends that counting school workers. Is it right him out to his companion. "The said Deacon Roger's voice, huski y. that mother and the children came slow to do His will; so indifferent to the doctor, with his complacent laugh. honestly by their badness; industri- His command to bring all the tithes The e-comes one of them now What unselfi-hu-ss, compassion, and love ously serving up with various gar- to the store-house?" Of all His grand master workman, such as you that are continually shining out i our

His vineyard,

Could I be permitted to whisper world is you would be thrown out of he spoke no word of reply. Congre

BY THE AUTHOR OF "BEN HER" BE FAIR GOD.

A Tale of the Conquest of Mexico.

"Fair God" is one of the most power-

In all the accessories to a complete have done under the ci constances. Its ended his experience as the head of a fairely. What did it all amount complete has been carefully studied.

to? Weat is good of a 1 fe like his? grandly set forth. - New York Times. And he is only one of near ."

Take the porms of Ossian, the Jake's near approach tree ented are—"Take of the Thousand and One



PARLOR SUITS

ORGANS. 2306 FRONT ST, MERIDIAN.

D. F. OWEN.

Physician and Electrician, Okolona Miss.

Paralysis Cured

The Eye Cured. -Diseases of the Ear,-

Yellow Fever Can Be Prevented.
Steamer Jos. Kinney, St. Louis'
November 18, 1878. On our last trip
from St. Louis to Vick-burg we used
Maguire's Cundurango as a preventive of yellow feyer, and our boat
crew, officers and passengers were
entirely free from sickness of every
kind, and give the credit to the Cundurango. durango.
BILLY BLANKER, Clerk, Steamer Jos. Kinney, Steamer Alex Kendall,



BETWEEN CINCINNATI AND NEW

MEXICO AND CARLFORNIA.

Books!

Limited Express Trains HANMER'S Cincinnati and New Orleans THERN ROUTE TO CALIFORNIA 68

Texas Short Line. ed Time Card-In Effect June 17th, 1888

Mississippi College

DOLLARS AND SENSE - Summe DOLLARS AND SINSE. Summer Course of Instruction, Normal and Commercial, begin at Missis inj. College July 1, and end Sept. 13, 1889. The object is to afford opportunity of Commercial studies, which will aid teachers in their work or fit young men or women for better positions and higher salaries in the business world. Tuition for the Term in the Normal Course is 10, an the Course is 10 in the Course oil \$20, and in Type-writing \$1. For particulars, address. ars, address DEUPREE & SHABP.

NEURALGIAS of the FACE, ARATION for Prescriptions, and all prescriptions care compounded by Graduates in Charmacy.

Throat Diseases

Books!!

The Short Line via Shrevepa to to TEXAS, COLORADO, AND THE LAR WEST. Agents est Send St.for Red Plus

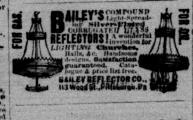
MAN

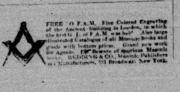
CURES Scratches, Sprains, Strains, Stifches, Stiff Julius, Backacle,

Summer School, HANMER'S STOCK POWDERS

THE WEBB MANUFACTURING CO., PROPRIETORS NASHVILLE, TENNESSEE.

FOR SALE EVERYWHERE





SOUTHWESTERN MACHINERY COMPANY: -SAW MILL

Wood-Working Machinery.

OFFICE AND WAREHOUSE NO. 2323 SECOND ST MERIDIAN, S. BARNES.

2319 Fourth Street - - - Next to Post Office.

ARTISTIC IN FINISH,

MATTRESSES Exact in Likeness, Perfect in Detail, and Graceful in Position

J. M. KIMBROUGH,

-WHOLESALE AND RETAIL OF ALER IN DRUGS and BOOKS PROPRIETARY MEDICINES.

Combs, Brushes, Toilet Articles, Fine Stationary. Cor. Commerce & Hale Sts., Meridian:

diseases are Our Prescription Department

G. M. HEISS. BOOKSELLER and STATIONER! No. 2314 Fourth St., Meridian, Miss.

New Books and the Leading Magazines.

Second Hand School Books Bought and Sold

Melton Hardware

Hardware, Stoves and Tinware, Cutlery, Guns, Bar Iron and Nails

WAGONS AT COST FOR 30 DAYS. CHARTER OAK STOVE.

Nos. 2330 2nd St., and 2329 4th St., Meridian, Roofing, Guttering, and all Kinds of Tin Work Doneat Lowest Prices

-Wyatt & Chatfield,-

HADLEY & WYATT;

sides, teeld Edges, entrusion, clasp, 26 cabinet, 24 for all states at the first state of all toleshee a Mes ALBUMS. FURNITURE, BED ROOM AND PARLOR SUITS. Cincinnati, Ohio. Manufactures of Mattresses. UPHOLSTERING AND REPAIRING DONE ON SHORT

Nos. 2208 4th Street, & 2209 5th Street,

MERIDIAN Institute Female Wesleyan STAUNTON, VIRGINIA.



G. W. Meyers, THE JEWELER.

Diamonds, Watches, Silver and Plate Ware, Bronze Statues and Fine Clocks.

CALL AND SEE FOR YOURSELF.

